

## **Simon Hobbs**

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## **PUBLIC**

To: Members of Improvement and Scrutiny Committee - Health

Monday, 26 October 2020

**Dear Councillor** 

Please attend a meeting of the **Improvement and Scrutiny Committee** - **Health** to be held at <u>11.00 am</u> on <u>Tuesday, 3 November 2020</u>. This meeting will be held virtually via the County Council's website. Please note that this will be a Joint Meeting with I&S Committee – Resources and I&S Committee – Places, the agenda for which is set out below.

Yours faithfully

Simon Hobbs

**Director of Legal Services** 

## AGENDA

## **PART I - NON-EXEMPT ITEMS**

- 1. To receive apologies for absence
- 2. To receive declarations of Interest (if any)
- 3. Public Questions (30 minutes maximum in total) (Pages 1 2)

(Questions may be submitted to be answered by the Scrutiny Committee, or Council officers who are attending the meeting as witnesses, on any item that is within the scope of the Committee. Please see the procedure

for the submission of questions at the end of this agenda)

4. The Scrutiny Review (Pages 3 - 34)